

**Dallas Centre, Iowa.**

The communion at the Brethren church in Dallas, June 22nd, was the most pleasant in every respect, that I ever attended. This was the expression of the brethren and sisters at that time and since. The old soldiers of the cross appeared just as happy as those who had just enlisted. A perfect silence reigned in the crowded house. Many desired to witness the solemn ordinances but could not find room. Many desired to come but saw no announcement. We try to avoid a crowd.

Many new calls for preaching must be answered by the unpleasant reply of, have more than we can do now. Next Sabbath baptismal services west of Dallas. Any one looking for missionary work will find a promising field in Dallas, or Guthrie county. The Lord nor the brethren will ever forsake a laboring, self-sacrificing missionary. Preaching in or near Dallas every second Sabbath. Sabbath School 3 p. m.

CLARA FLORA.

**Blanco, Pa.**

The feast in the Manor congregation is now among the things of the past. It was held in Eld. Levi Fry's barn, and was truly a lovefeast. Eld. Robert Whitacre assisted in the service of the evening. There were also present three German Baptist ministers, one of whom acknowledged that he had learned several things. I do hope they will all learn to attend to the ordinances of God's house strictly according to the gospel of Christ, so that we may all join in the good work of the Lord as one family. One united with the church during the meeting at Blanco. One united recently, also at the Mahoning Furnace church, in the Red Bank congregation. One was baptized last Lord's day. So the good work goes on, sometimes slowly but surely. God works through his dear children, unless they hinder him. Hence let all take the good council of our good old brother Paul, 'And work together with God.' United Christian work is what is needed to bring sinners to Christ, and to save the world.

J. B. WAMPLER.

July 19, 1889.

**Things I Have Heard.**

I hear people say we are too poor to sustain a College, yet they would prefer to send their children to a college conducted by our own church.

I have heard people say, we are too weak to build a house to worship in. To accomplish any good work we must make a sacrifice, and labor with a determination, and what is undertaken can be accomplished.

Another says, we want a Sunday school, but there are so few of us. The way to do is to rely upon God and trust in the principles of love to all and the school will get larger and larger. Teach the whole Bible, and we will see our children, our neighbors' children and others come, and then from the school into church.

To do work in the Lord's vineyard, I have learned we must not live for self alone. We must sacrifice for our Brotherhood. We have prospects to build up a large church if we work, watch

and pray. We sometimes sing, 'Revive thy work, O Lord,' and we do not as much as revive ourselves. As surely as we revive ourselves, the Lord's work will revive; and this may we do with our might.

The reason I feel interested in my church is because I like it a little better than any other church, for its principles are so grand, so noble, and built on the whole gospel and nothing but the gospel.

A. GRISSE.

Sidney, Ind.

**Indiana Chronicles.**

I went to Indian Creek a few days before the regular appointment this month and made a general pastoral visit to the church, and for the encouragement of the brethren at Indian Creek and the churches in general, I want to say that all are marching peaceably on to victory. I did not hear the shadow of a complaint against anybody when I interrogated the brethren relative to their faith and resolutions, and social and religious standing towards each other, several said, 'we are all in peace and union, we haven't time to quarrel.' How much I thought it would be good for all of us to keep busy with our own and the Lord's affairs.

At the Sunday morning service (the 21st) two who were in full standing in the German Baptist church, came forward and were heartily greeted and received into fellowship by the Brethren. At 3 P. M. we met at the river side and after prayer was made, Bro. Neff and Sister Logen, both went down into the water. Sister Logan having made a full and complete surrender of self to God, and Bro. Neff quietly baptized her without a struggle. This sister confessed the Lord during our protracted meeting last spring but being in ill health her baptism was deferred. The Indian Creek congregation certainly has bright prospects before it.

Since our work began there in the month of February last there have been nearly a half hundred added to the church at that point. May God bless them and keep them in the unity of the spirit and in the bonds of peace.

J. H. S.

**MARRIED.**

RAMSEY—REAM.—By the undersigned, at the home of the groom, Eld. D. F. Ramsey and Miss Huldah Ream, both of Conemaugh, Pa.

J. W. SMOUSE.

COLLINS—STRAYER.—By the writer, at the residence of the bride's parents, Mr. Silas C. Collins and Ada M. Strayer, both of Dallas Centre, Iowa.

N. FLORA.

**OUR DEAD.**

DART.—Saloma Dart was born in Armstrong Co., Pa., July 14, 1869, died July 18, 1889, aged 20 years and 4 days. Sister Dart was a believer of the doctrine of the New Testament Scriptures as practiced by the Brethren church. Her father, Rev. Jacob Kelso, being a minister of the German Baptist church. The funeral services were held at the German Baptist church at North Beatrice, conducted by Eld. S. P. Stevens, pastor of the Brethren church, from Rev. 14: 13, in the presence of one of the largest assemblies of people that has been witnessed in this place for many months, after which we followed the remains to the cemetery near by where all that remained of that good and noble woman was laid to rest. May that rest be as sweet and calm as

she anticipated in her dying hours. We shall find her again in the morning. Our darling, our beautiful one. With a robe as white as the angels. And a record on earth—well done.

We shall find her again in the morning. When her short dreamless sleep shall be over.

When the dear hands now folded so gently,

We shall clasp in our own once more.

We shall find her again in the morning. With a host of the dear ones who sleep.

With the new life her eyes will be burning.

With a joy that will then be complete.

We shall find her again in the morning. Our darling, our beautiful one.

She sleeps now just for a little, 'Tis only till Jesus shall come.

His voice will be sure to arouse her,

When the dawn of the morning is near.

And with hearts all aglow we are waiting.

To welcome our absent Lord here.—

MRS. E. V. STEVENS.

**Mission Hall, Hospital, and Heaven.**

Mr. Stoney says: 'Some years ago in a London mission conducted by one of my friends, a young woman entered the hall, and took her seat on one of the front benches. As the sermon went on a lady who sat near noticed the tears running down the young woman's cheeks. At the close of the service the girl arose quickly, and left the hall, but the lady followed her, and overtaking her in the street, kindly asked her what her sorrow was, and showed her Christ the balm for every sorrow. The girl did not accept Christ that night, but promised to come to the hall on the following night. For several nights she came, and at last she humbly cast herself upon Christ and besought His forgiveness. As she was leaving on the night she found Christ, the lady said to her, 'I'll give you a text to take away with you—The blood of Jesus Christ cleanseth us from all sin.' The girl said she had not a Bible, and the lady, marking the place in her own, put it into the girl's hand saying, 'Be sure and read it every day.' The girl promised, and went away saying she would be at the meeting next evening. But the next night she was not there, and when several nights passed and she did not come, the lady began to fear she had gone back into the world. One day as the lady was visiting one of the hospitals, one of the nurses, said 'I wish you had been here a little while ago. We had a young woman who had been run over by a wagon. Poor thing she was fearfully crushed, and died almost at once. She had a Bible in her hand with your name inscribed in it, and she said when she was brought in, 'Thank God, I found Christ as my Saviour last night.' 'The blood of Jesus Christ, God's Son, cleanseth us from all sin.'

**Ohio State Sunday Law.**

At the Sabbath Convention held in Music Hall Cleveland, June 7, 1889, Rev. Homer J. Smith, D. D., presented the following transcript of the statute of Ohio, touching the observance of the first day of the week, which was requested by motion to be published in the State press, for the information of the people:

Revised Statutes of the State of Ohio, Section 7032a.—Whoever on the first day of the week, commonly called Sunday participates in or exhibits to the public, with or without charge for, ad-

mittance, in any building, room, ground, garden, or other place in this State, any theatrical or dramatic performance of any kind or description, or any equestrian or circus performance of jugglers, acrobats, rope dancing, sparring exhibitions, variety shows, negro minstrelsy, living statuary, ballooning, or base ball playing, or any ten-pins, or other games of similar kind or kinds, or participates in keeping any low or disorderly house of resort, or shall sell, dispose of or give away any ale, beer, porter, or spirituous liquors in any building appendant or adjunct thereto, when any such show, performance, or exhibition is given, or house or place is kept, he or she shall, on complaint made within twenty days hereafter, be fined in any sum not exceeding one hundred dollars, or be confined in the county jail not exceeding six months, or both, at the discretion of the court.

The mayor of Keokuk, Iowa, is author of the following: 'This thing I have learned—the saloon can not be fought by prayer-meetings. All the trousers in Keokuk can be worn threadbare on the knees, and the saloon would still exist.'

According to the Inland Revenue Report for the Dominion of Canada for the year 1888, there has been falling off in the amount of spirits taken for consumption of more than twenty per cent from the average of the four preceding years. This remarkable showing is attributed to the admirable working of the Scott act.

The Supreme Court of Iowa, recently rendered an important decision in the case from Lee County, of Collins vs. Hill, involving the question of the right to sell liquors imported into the state in the original package. The decision fully sustains the Iowa prohibitory law. It maintains that imported intoxicants can not be legally used in the state, and that their sale and delivery are subject to the usual rules and regulations.

**Deafness Can't be Cured**

by local application, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucus lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucus surfaces.

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It is always safe to take at any time, or under any condition of the system, for old or young or for either sex. It is put up in two styles. The old is slightly bitter, and is the stronger in cathartic effect. The new style is very pleasant to the taste and a perfect medicine for delicate women or children. Each kind is distinctly marked on top of carton.

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As a family medicine, for the use of ladies, children and men of sedentary habits, the New Style Vinegar Bitters has no equal in the world. It is invaluable for curing the ill that beset childhood, and gently regulates the diseases to which women at every period of life are subject.

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GEO. W. DAVIS, of 169 Barrone St., New Orleans, La., writes under date of May 28th, 1888, as follows: 'I have been going to the Hot Springs, Ark., for fifteen years for an itching humor in my blood. I have just used three bottles of Vinegar Bitters, and it has done me more good than the springs. It is the best medicine made.'

JOSEPH J. EGAN, of No. 75 West St., New York, says: 'I have not been without Vinegar Bitters for the past twelve years, and consider it a whole medicine chest in our family.'

MRS. MATTIE FERGUSON, of Dryden, N. Y., says: 'Vinegar Bitters is the best medicine I ever tried; it saved my life.'

T. F. BAILEY, of Humbolt, Iowa, says: 'Vinegar Bitters cured me of paralysis ten years ago, and recently it cured me of rheumatism.'

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**The Brethren Annual.**

Every family of the Brethren church should secure a copy of the Annual. It is a first rate Calendar and contains such church news as every one desires to know. It is worth ten cents, to any one concerned in the work. It contains a small, but accurate portrait of Elder S. C. Stump, a pioneer progressive, that many will want to see. Price ten cents each, by mail, or \$1.00 per dozen.

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